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Commissioner for Patents,  
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JUNE 21, 2005

ELLEN PLOTKIN  
Reg. No. 36,636  
Attorney for Applicant(s)

06/21/05  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS  
Alexandria VA

1615

Customer Number: 000201  
Attorney Docket Number: J6655 (C)  
Applicant: Pham et al.  
Serial No.: 10/044,856  
Filed: November 1, 2001  
For: NON STICKY COSMETIC MOISTURIZER FOR SKIN AND HAIR  
UNUS No.: Y2-R030-EDG

Group: 1615  
Examiner: B. M. Fubara

JUNE 21, 2005

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

37 C.F.R. § 1.16;

37 C.F.R. § 1.17;

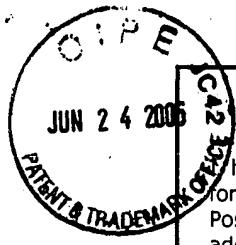
37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

(201) 894-2253

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Ellen Plotkin  
Attorney for Applicants  
Reg. #36,636



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**J6655(C)  
Y2-R030-EDG**

## PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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JUNE 21, 2005

## AMENDMENT

Commissioner For Patents  
Alexandria VA 22313-1450

Sir:

In reply to the Office Action dated APRIL 1, 2005 (Non-final), please amend the patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper